tle disturbance during the remainder of the night. With feelings of great joy I hailed the light of the next morning, giving thanks to God for the gracious protection of the night from all harm.

It appeared that all of that disturbance and fighting in which one Indian had his ear bitten off, was occasioned by three bottles of whiskey, which cost as they usually sell to Indians 75 cts., and afforded a profit to the venders of about 50 cts. How awful, thought I, must the day of judgment be to such as for a little, paltry gain can be accessory to so much evil and wretchedness as well as place the lives of their fellow creatures in jeopardy!

The day after this was the time in which I was obliged to lay the object of my visit before him. It was very unfavorable, as he still felt the effects of the drunken frolic the eve. previous, and was so ill that he could hardly listen. but I could not defer it any longer both on my own account as well as the Indians' for I had been then a number of days waiting for A. to return from his summer hunt and they also as soon as I had laid my business before them had national business which would occupy some days. Before this frolic I felt quite confident of being able to accomplish something there as he and some of his head men appeared favorably disposed. After this he appeared quite different and little inclined to do anything towards having schools &c. established amongst his people. I could attribute the change to nothing but the effects of liquor. In his answer to me he stated they did not wish to change their religion as a nation, but as every man was free if any individuals were disposed to they had no objections. That they wanted no missionaries, but in respect to teachers they had nothing to say; as he did not consider his land independent of the rest of the nation he could not act alone; still if the other chiefs wanted teachers he would also give his consent. This is the substance of his reply. The sketch of it which I took down at the time is mislaid and I cannot now find it.

¹ This was previous to the Sabbath described above.